

ALBERT ASHWOOD
STATE DIRECTOR



BRAD HENRY
GOVERNOR

STATE OF OKLAHOMA
DEPARTMENT OF EMERGENCY MANAGEMENT

October 23, 2006

The Honorable Susan Savage
Secretary of State
ATTN: Peggy Coe
State Capitol Building, Room 101
2300 North Lincoln Boulevard
Oklahoma City, OK 73105

Dear Secretary Savage:

The purpose of this letter is to notify you of the Oklahoma State Citizen Corps Council meeting on October 26, 2006 at 10:00 a.m. at the State Emergency Operations Center, 4224 N. Santa Fe, Oklahoma City, OK. The meeting will be in the Conference Room. The meeting agenda is attached.

Point of Contact for this meeting is the undersigned or Fred Liebe, my Deputy Director, at (405) 521-2481 or e-mail: albert.ashwood@oem.ok.gov or fred.liebe@oem.ok.gov respectively.

Sincerely,

A handwritten signature in black ink, appearing to read "Albert Ashwood".

Albert Ashwood
Director

Enclosure



Oklahoma Citizen Corps Council
October 26, 2006
10 a.m.
Oklahoma Department of Emergency Management
4224 N. Santa Fe
Oklahoma City, OK 73118

Agenda

1. Call to Order
2. Introductions
3. Overview of Oklahoma Citizen Corps Program
 - Local Citizen Corps Councils
 - Fire Corps
 - Medical Reserve Corps (MRC)
 - Neighborhood Watch Program
 - Volunteers in Police Service (VIPS)
 - Community Emergency Response Team (CERT)
4. Report on Oklahoma Citizen Corps grant funding
5. Discussion on future of Oklahoma Citizen Corps Council and Oklahoma Citizen Corps Program
6. New Business
7. Adjournment